



**CITY OF CAMDEN REDEVELOPMENT AGENCY
BOARD OF COMMISSIONERS MEETING
CITY HALL, 520 MARKET STREET
CAMDEN, NEW JERSEY**

AGENDA

Wednesday, January 14, 2026 @ 6:00 PM-Regular Monthly Meeting (Teleconference)

<https://us02web.zoom.us/j/84201004176?pwd=dEI4SnFXY3dyMFF6MVJFMnM1Z2RTdz09>

Meeting ID: 842 0100 4176 Password: 395071

OR

Dial in: 1 (929) 205-6099 Meeting ID: 842 0100 4176 Password: 395071

- I. Call to Order - Chairperson**
 - II. Roll Call - Board Clerk**
 - III. Statement of Compliance with Open Public Meetings Act**
 - IV. Review of Minutes**
 - V. Executive Director's Report**
 - VI. Redevelopment Project Presentations**
 - VII. Review of Resolutions**
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- 01-14-26A Resolution Authorizing the Addition of the Board Treasurer to the List of Authorized Signatories for the Agency's Deposit Accounts Held at PNC Bank and U.S. Bank and the Removal of Immediate Past Board Treasurer from the List**

 - 01-14-26B Resolution Authorizing a Professional Services Agreement with BL Companies Architects/Engineers New Jersey, Inc. to Provide Environmental and Licensed Site Remediation Professional Services for Certain Property Designated as Block 1214, Lot 4 and Block 1219, Lots 3 and 25 of the City of Camden Tax Map for an Amount Not to Exceed \$109,020.00**

 - 01-14-26C Resolution Authorizing a Professional Services Agreement with TTI Environmental, Inc., to Provide Environmental and Licensed Site Remediation Professional Services for Certain Property Designated as Block 1219, Lot 2 of the City of Camden Tax Map for an Amount Not to Exceed \$5,180.00**

 - 01-14-26D Resolution Authorizing a Parking Lease with CI Properties, LLC for Property Designated as Block 72, Lot 28 of the City of Camden Tax Map in the Camden Downtown Redevelopment Area**

 - 01-14-26E Resolution Authorizing a Contract with The Ambient Group, LLC for the Disposal of Contaminated Soil Material at Judge Robert B. Johnson Park Located at Carl Miller Boulevard and South 8th Street Designated as Block 520, Lot 26, Block 522, Lot 9 (Partial) and Block 523, Lot 13 of the City of Camden Tax Map for an Amount Not to Exceed \$42,614.00**

 - 01-14-26F Resolution Authorizing a Contract with Command Co Inc. for the Environmental Remediation REBID of Judge Robert B. Johnson Park at Carl Miller Boulevard & South 8th Street Designated as Block 520, Lot 26, Block 522, Lot 9 (Partial), Block 523, Lot 13 of the City of Camden Tax Map for an Amount Not to Exceed \$2,673,573.50**

**CITY OF CAMDEN REDEVELOPMENT AGENCY
BOARD OF COMMISSIONERS MEETINGS (cont'd)
January 2026**

- 01-14-26G Resolution Authorizing an Agreement with Upstream Alliance for the Acceptance of a Gangway, Floating Dock, and Kayak Launch at the Cramer Hill Waterfront Park Located on a Portion of Block 809, Lot 7 of the City of Camden Tax Map**
- 01-14-26H Resolution Authorizing an Amendment to an Operations Agreement with the City of Camden and Camden County for the Cramer Hill Waterfront Park Designated as Block 809, Lots 7 & 13 of the Camden City Tax Map to Include a Gangway, Floating Dock, and Kayak Launch and Provide for their Operations and Maintenance**
- 01-14-26I Resolution Authorizing a Sale of Property Designated as Block 468, Lots 4, 5, 21, 22, 23, 24, 25, 26, 104, 105, 106, and 122 of the City of Camden Tax Map to JAMSTCAMDEN, LLC for Purposes of the Bylada Foods Business Expansion in the Waterfront South Neighborhood**
- 01-14-26J Resolution Authorizing an Agreement with the New Jersey Historical Commission for Installation of a New Jersey Black Heritage Trail Historical Marker in the Right of Way Located at 428 Stevens Street Designated as Block 178, Lot 13 of the City of Camden Tax Map in the Lanning Square Redevelopment Area**
- VIII. Public Notice – The CRA, on behalf of the City of Camden is applying for a US Environmental Protection Agency Brownfields Cleanup Grant Application to address contamination at the 600 Block of Chestnut Street (a/k/a S. Yaffa & Sons Site) in Bergen Square. Public comments are solicited on the proposed application, use of grant funds, and site redevelopment.**
- IX. Public Comments**
- X. Old Business**
- XI. New Business**
- XII. Executive Session**
- XIII. Chairperson’s Remarks and Observations**
- XIV. Adjournment**