



**CITY OF CAMDEN REDEVELOPMENT AGENCY
BOARD OF COMMISSIONERS MEETING
CITY HALL, 520 MARKET STREET
CAMDEN, NEW JERSEY**

REVISED

AGENDA

Wednesday, June 8, 2022 @ 6 PM—Regular Monthly Meeting (Video-/Teleconference)
<https://us02web.zoom.us/j/83455916455?pwd=SWJiNINBVDgwQkNmME5LM1RGb214UT09>

Meeting ID: 834 5591 6455 Passcode: 300668

OR

Dial in: 1 929 205 6099 Meeting ID: 834 5591 6455 Passcode: 300668

- I. Call to Order – Chairperson**
- II. Roll Call - Board Clerk**
- III. Statement of Compliance with Open Public Meetings Act**
- IV. Review of Minutes**
- V. Interim Executive Director's Report**
- VI. Redevelopment Project Presentations**
- VII. Review of Resolutions**
 - 06-08-22A Resolution Authorizing an Agreement with Camden County One-Stop/WorkFirst New Jersey to Participate in the Community Work Experience Program (CWEP)**
 - 06-08-22B Resolution Authorizing an Application for and Acceptance of a Grant from the New Jersey Hazardous Discharge Site Remediation Fund in an Amount Not to Exceed \$54,765.32 for Environmental Assessment and Investigation for Certain Property Known as Block 331, Lots: 41, 46, 48, 49, 50, 52-65, 67, 75, 80, 86, 87, 89, 113, 114, and Block 324, Lots 4, 7-11, 14-20, 26-34, 39-41 of the City of Camden Tax Map**
 - 06-08-22C Resolution Authorizing the Acceptance of a Supplemental Grant from the U.S. Environmental Protection Agency Brownfields Revolving Loan Fund in an Amount Not to Exceed \$3,500,000.00 for Remediation Purposes**
 - 06-08-22D Resolution Authorizing a Professional Service Agreement with XXX for Appraisal Services for the Proposed Sale of Certain Property Designated as Block 1300, Lots 68 – 70 of the City of Camden Tax Map for an Amount Not to Exceed XXX**
 - 06-08-22E Resolution Authorizing a Shared Services Agreement with the County of Camden Improvement Authority for the Demolition of Certain Properties in Block 185 and Block 1395 of the City of Camden Tax Map**
- VIII. Public Comments**
- IX. Old Business**
- X. New Business**
- XI. Executive Session**
- XII. Chairperson's Remarks and Observation**
- XIII. Adjournment**